Philosophy.—II and III papers.—Group 1. Ethics and Plato's Republic.
Group 2. Indian Philosophy and Philosophy of Religion.
or
Indian Philosophy and Metaphysics.
Group 3. Experimental Psychology (Theory).
Experimental Psychology (Practical).

Mathematics.—III paper.—Applied Mathematics.
1. Dynamics, Statics and Astromy.
Or
2. General Statistics and Applications of Mathematics to Economics and Mental and Social Measurements.

B.Sc.

Group vii—III Subject : Mathematics or Sociology.

B.A. Honours Preliminary.

Major subject.	*Minor subject.*
English	... Politics.
History	Two out of the following :— Economics. Politics. Sociology. Anthropology.
Economics	One out of the following :— History. Politics. Mathematics.
Kannada ...	... South Indian History and Culture. Tamil *or* Telugu.

B.A. Honours Final.

History.—
II paper.—Indian Archæology.
Paper VI.—A special subject : South India in the time of the Hoysalas *or* the French Revolution to the Fall of the Directorate.

Economics.—
Paper VIII.—A special subject : Unemployment *or* Accountancy.

Psychology.—
Papers VI and VII.—Psychology of Religion—One paper.
Principles of Sociology—One paper.

Mathematics.—Special subject : Actuarial Science. (2 papers).

M.A. Qualifying Test.

Papers same as those prescribed for the B.A. Honours Final Examination.

B.Sc. Honours Final.

Mathematics.—Special subjects—1. Theory of Functions of a Complex Variable.
2. Theory of Groups.

By Order,
V. GOPALASWAMI AIENGAR,
Registrar.

DEPARTMENT OF PUBLIC INSTRUCTION

OFFICE OF THE DIRECTOR OF PUBLIC INSTRUCTION IN MYSORE, BANGALORE.

Notification No. D. 9—38-39, *dated 25th July* 1938.

In continuation of this office notification D. No. 30—36-37, dated the 10th November 1936, regarding the prescription of Text Books for Moulvi and Munshi Intermediate Examinations of 1939, the following change is effected in respect of Munshis' Intermediate Examination of 1939 under II Persian prose only.

For	*Read*
(1) Prose (i) La-aliul Adab (available at Kuthub-Khane-e-Danish-Calcutta). (ii) Mehr-e-Neemroz	(1) Prose (i) Ruqa-ath-e-Aalumgir (available at Darul Musan-nafeen-Azamghar, U. P.) (ii) Mehr-e-Neemroz

Notification No. D. 10—38-39, *dated 25th July* 1938.

THE DEVARAJA BAHADUR CHARITY FUNDS—LITERARY SECTION.

1. Applications are invited before the 15th January 1939, from authors who desire t submit their books and manuscripts for patronage from the Devaraja Bahadur Charit Funds—Literary Section. Authors should submit their works along with their applications

2. *A. Kannada.*—The works submitted for patronage may be original works ir Kannada, translation from other languages into Kannada or critical editions of standarc Kannada works. In the case of prose works, pamphlets will not be considered.

B. Sanskrit.—In the case of Sanskrit, they may be critical editions of standarc works or any essay *in* Sanskrit Prose *on* any *one* of the following subjects :—

1. The Gods of the Rig Veda and the Gods of Modern Hinduism.
2. How are the Dharma Shastras to be applied to life in Modern conditions?
3. The attitude of the Shastras towards conversion and re-conversion intc Hinduism.

N. B.—The idea is to create a Modern Literature in easy Sanskrit Prose, dealing with the many fields of Sanskrit learning in the spirit of research and freedom of discussion and bringing to bear upon the problems of the day, the ancient wisdom of India.

The order of preference in making the award will be as follows :—

(i) Original works.
(ii) Translation.
(iii) Critical editions of standard works.

The works may be either manuscripts or printed books. In the case of the latter, the date of publication should not be earlier than the 1st January 1938.

The applications should be accompanied by a Memorandum stating how far the work is original, or in the case of a translation, the original source and indicating the special claims of the work for the prize.

The manuscripts should be written legibly and only on one side of the paper well-bound. Manuscripts, once considered, will not be accepted a second time.

3. The competition is open to all in the case of Kannada works, but shall be confined to authors or editors in the Mysore State in the case of Sanskrit works.

4. The awards shall be made on the judgment of a committee appointed by the Director of Public Instruction.

5. There will ordinarily be two prizes, one of Rs. 500 and the other of Rs. 200 to be awarded to the two best works. But the Director of Public Instruction may, according to the special circumstances of each year, withdraw or suitably modify, the value of either one or both of the prizes in the absence of works coming up to the mark.

6. The award may be in the shape of an absolute grant to the author in the case of a printed book and in the case of manuscripts, contribution towards the printing of the work, subject to the author guaranteeing its publication within a year.

7. In every case, the decision of the Director of Public Instruction shall be final.

8. Copies of books submitted in response to this advertisement will not be returned, but manuscripts so submitted will be returned to the applicants only after June 1939.

Notification D. No. 6—*T. B. C.* 38-39, *dated* 16*th July* 1938.

SUBJECT.—

Retail sale of Departmental Books at the Government Central Book Depot, Bangalore.

Complaints are being received in this office every year that some book-sellers charge more than the price fixed for the Departmental Publications, and some of the departmental texts are not sold without copies of the notes prepared by private individuals which are charged for separately. In order to safeguard the interests of pupils, arrangements will be made for the retail sale of departmental books at the Government Central Book Depot, Bangalore, for a month after the re-opening of schools every year, provided that requisitions for these books are sent to the Superintendent, Government Central Book Depot, Bangalore, by the Head Masters of schools in a consolidated form together with the value. No commission will be allowed on such sales.

M. SULTAN MOHIYUDDIN,
Offg. Director.